

The following abstracts were ~~made~~ from an old Minute Book of the Fork Hill Baptist Church(1881- 1916) by Viola C.Floyd on March 28-30,1963 from the book which was then in the possession of Mrs.R.H.Kirven, Rt.#5, Camp Creek Road, Lancaster, S.C. who is the president of the Fork Hill Woman's Missionary Society.

FORK HILL BAPTIST CHURCH MINUTES, Jan. 8, 1881-Sept. 9, 1916

Jan. 8, 1881:- Prayer by J.A.P. Blackmon; names mentioned were: P.B. Twitty, M.C. Love, B.F. Baker and Jane Outen. Signed by J.R. Knight, clerk and J.S. Croxton, pastor.

Feb. 12, 1881:- Prayer J.A.P. Blackmon; \$10 given a needy person. J.R. Knight, clerk, J.S. Croxton, pastor.

Mar. 12, 1881: Prayer by John Gardner. Names: W.C. Hilton, George Stogner. Signed, J.R. Knight, Rev. J.S. Croxton

Apr. 9, 1881:- Prayer, Bro. J.M. Faulkinberry; J.R. Mothershed and wife, Emma, united with church. A.M. Twitty was restored to fellowship; Elisha Mothershed excluded from church for abusive language to his mother-in-law. Following finance committee appointed to solicit money for support of pastor: O.C. Hinson, John Gardner, A.B. Ellis, A.M. Caston and J.R. Knight. Signed J.R. Knight and J.S. Croxton.

May 7, 1881:- Sermon by Rev. W.F. Brasington, prayer by Bro. O.C. Hinson; Bro. J.M. Faulkenberry reported himself for sinful conduct and being under the influence of intoxicating drink and was at his own request excluded from the church for same. Bro. A.J. Small reported himself for having been engaged in a ~~fight~~ fuss and using profane language and was excluded for same. Brother Silas Ingram and wife reported for not being in agreement, committee appointed to investigate. Signed J.R. Knight and J.S. Croxton. W.F. Brasington.

June 11, 1881:- Prayer by Bro. J.A.P. Blackmon. J.M. Faulkinberry (see above) restored to fellowship. J.N. Estridge and wife received by letter. Richard Elliott baptized. Committee on the Silas Ingram case reported they could not bring about a reconciliation between Brother Silas and wife therefore both were excluded. Martin Sims requested letters for self and wife. "Amount raised by Woman's Mission for last Quarter, \$5.60". Signed J.R. Knight and J.S. Croxton (pastor).

July 9, 1881:- Sermon by "Father W.F. Brasington". Brothers A.J. Small and P.B. Twitty restored to fellowship. Wylie Vaughn, G.W. Ellis and Jasper Copeland received to be baptised. Brother L.W. Hinson confessed to swearing in a fit of passion, asked to be forgiven, forgiveness granted. "Messengers to Union at this place, Pastor J.S. Croxton, J.A.P. Blackmon, O.C. Hinson, J.R. Knight". The following committee was appointed to assign homes to the messengers at the Union (meeting): John Gardner, A.B. Ellis, O.C. Hinson, J.T. Copeland, W.W. Baskin, J.A.P. Blackmon and J.R. Knight." Signed J.R. Knight, Clerk and J.S. Croxton, moderator.

Aug. 13, 1881:- Sermon by Father W.F. Brasington, prayer by J.R. Knight. W.K. Marshal excluded from church for using profane language. Bro. G.W. Whitley requested letter of dismissal for self and wife. Delegates to the Association elected as follows: J.A.P. Blackmon, J.R. Knight, O.C. Hinson, A.B. Ellis, and J.M. Faulkinberry, alternates. Bro. W.F. Brasington elected to take place of Rev. J.S. Croxton till such time as Croxton could return. J.R. Knight, Clerk, W.F. Brasington, Moderator.

Sept. 10, 1881:- Brother J.A.P. Blackmon made a mission speech to the Woman's Missionary Society. M.C. Love, B.F. Baker, and W.C. Hilton were restored to fellowship. A.J. Mackey and Thomas Self were received for the ordinance of baptism. L.W. Hinson was excluded for drinking. The Woman's Mission raised \$5.40 last quarter. Bro. J.M. Faulkinberry appointed to make the next talk for the Woman's Mission. Signed, J.R. Knight, clerk and J.S. Croxton, pastor.

Oct. 8, 1881: M.L. Hinson and George Ellis baptised. M.C. Love confessed to signing a petition to sell intoxicating drink and was forgiven; M.L. Hinson and E.M. Faulkinberry begged forgiveness for same offense. The following deacons, from whom two are to be elected, were nominated: J.A.P. Blackmon, A.M. Caston, J.M. Faulkinberry and Jasper Horton. J.A.P. Blackmon and A.M. Caston were elected. Church voted to give Brothers W.M. Blackmon and John Gardner \$2.00 each for work done on the church and on the pool. Jasper Horton, J.M. Faulkinberry and Richard Elliott were elected messengers to the next Union meeting. Signed, J.R. Knight, clerk and J.S. Croxton, Moderator.

Nov. 12, 1881:- No sermon because of inclement weather. Pastor read Bible and exhorted. B.F. Baker confessed to drunkenness and asked to be excluded which was done. Signed: J.R. Knight clerk and J.S. Croxton, pastor (moderator).

Dec. 10, 1881:- Sermon by Bro. R. Hegler. Bro. J.T. Copeland appointed to assist the sisters in their W.M. Society report. The Lord's Supper announced to be celebrated following day. Shingles having been made for church congregation took collection to help pay for same. Am't raised by W.M. Society last quarter, \$9.00. Pastor to make next mission talk for sisters. Signed: J.R. Knight, clerk and J.S. Croxton, pastor.

Jan. 7, 1882:- The two deacons elected reported a difficulty between themselves and asked for time to settle same before being ordained. Church voted to purchase a certain portion of land adjoining the church property. Voted all male members to meet on Thursday before the 4th Sabbath to repair the church roof. Signed: J.R. Knight and J.S. Croxton.

Feb. 11, 1882:- Letter of dismissal granted James R. Mothershed and wife. Sarah J. Carnes restored to fellowship. Signed J.T. Copeland, clerk and J.S. Croxton, pastor.

Mar. 11, 1882:- Bros. A.B. Ellis and O.C. Hinson appointed "to assist the sisters in their Mission business". Committee reported papers ready for purchase of land adjoining church. Not enough money on hand so following finance committee was appointed: O.C. Hinson, E.M. Faulkinberry, J.M. Estridge, M.L. Hinson, John Lyles, Peter Twitty and Vanny Small. Voted to record deeds in Clerk's office and in the church book.

April 8, 1882:- Collection of \$9 reported on money for land.

April 14, 1882:- Sister S.I. Kirk received by letter.

LIST OF NAMES THAT CONTRIBUTED FOR THE PURCHASE OF THE
LAND FOR THE CHURCH WITH THE AM'T EACH CONTRIBUTED

J.S. Croxton, \$5.00
F.M. Ellis, \$1.00
H.J. Small
E.J. Sims, \$1.00
Peter Twitty, 50¢
M.V. Hinson, \$1.00
Andrew Adams, 25¢
W.J. Long, 25¢
H.J. Gardner, \$2.50
J.N. Estridge, \$2.50
J.T. Copeland, \$2.50
M.L. Hinson, \$2.00
J.D. Hinson, \$2.00
John Lyles, 50¢
J.P. Small, 50¢
E.M. Faulkinberry, \$1.00
Caroline Faulkinberry, \$1.50
Bynham Adams, \$1.00
W.M. Blackmon, \$1.00
S.J. Faulkinberry, 25¢
T.J. Reeves, 50¢
J.R. Knight, \$1.50
J.B. Williams, 50¢
J.A.P. Blackmon, \$2.00
A.M. Caston, \$2.50
John Reeves, 25¢
J.B. Reeves, \$1.00
A.J. Lyles, 20¢
W.C. Hinson, \$1.00
W.H. Faulkinberry, \$1.00

John Gardner, \$2.00
J.J. Blackmon, 50¢
F.R. Twitty, 50¢
W.J. Horton, 25¢
W.P. Blackmon, 50¢
D. Lyles, 50¢
Thomas Estridge, 50¢
J.W. Estridge, 50¢
A.J. Baker, 50¢
W.J. Blackmon, \$1.00
E.L. Hinson, 25¢
R.L. Blackmon, 25¢
W.L. Blackmon, 25¢
E.N. Estridge, 25¢
W.C. Hilton, 25¢
J.W. Stogner, 25¢
Minton Blackmon, 25¢
Benjamin Blackmon, 25¢
W.A. Marshall, 50¢
A.H. Horton, 70¢
J.R. Long, 50¢
J.R. Blackmon, \$1.00
J.M. Hinson, 25¢
W.L. Crimminger, 5¢
Jency Hammond, 50¢
W.C. Ellis, 25¢
Miel Ellis, 25¢
J.D. Blackmon, 50¢
M.C. Lyles, 25¢
Wesley Mackey, 25¢

June 10, 1882:- W.W. Baskin spoke to the Woman's Mission Society. Women raised \$4.55 last quarter.

July 8, 1882:- Jane Lyles received for baptism; church voted to have preaching services twice a month, pastor's salary to be raised to \$250.00 per year for 1st year. F.M. Ellis employed as sexton at \$5.00 per year.

Feb. 10, 1883:- Eddy Croxton and Elly Caston received for baptism.

May 12, 1883:- \$4.90 paid out on church ~~and pool~~.

Aug. 11, 1883 :- Martha Bone excluded for marrying a man of color. Repairs made on (baptismal pool) dressing house. Lottie Reeves baptised.

Mar. 8, 1884:- Isabella Kirk reported to church for dancing.

May 10, 1884:- Elder Allen Small of the Union church mentioned.

July 7, 1884:- The Rev. A.M. Croxton (son of Rev. J.S. Croxton) preached his first sermon on June 8, 1884. A. Marion Croxton was born, so record the minutes, on Nov. 24, 1861 was thus age 22 yrs, 6 mo and 14 da.

Aug. 9, 1884:- J.A.P. Blackmon elected church clerk.

Dec. 13, 1884:- Mrs. Serena R. Thompson asked for letter of dismissal.

Feb. 7, 1885:- John Sims transferred membership from Pleasant Plain Baptist church to Fork Hill.

April, 11, 1885:- Sexton to open church $\frac{1}{2}$ hour before preaching time and in time for Sabbath School. (Page 39)

Sept. 11, 1886:- Delegates to the Union meeting elected as follows: J.T. Copeland, W.W. Baskin, J.R. Blackmon, E.J. Sims, John Gardner and J.J. Copeland.

Nov. 13, 1886:- Sister Matilda Cauthen requested a letter of dismissal.

Aug. 13, 1887: Delegates to the Association elected as follows; A.M. Croxton, John Gardner, A.B. Ellis, A.M. Caston, E.J. Sims, M.V. Hinson and A.J. Small.

March 13, 1886:- Sister S.J. Carnes reported for using profane language, case deferred till next meeting. (Sarah J. Carnes).

FORK HILL BAPT. CHURCH MINUTES, continued

Apr. 10., 1886:- "Brother E.M.Faulkinberry made his report on sister S.J.Carnes. She was excluded for selling hard cider and denying it."

July 7, 1888:- Several members excluded.

Aug. 17, 1888:- "the first case was that of a petition to remove H.J.Gardner as school trustee." Those who had signed the petition confessed to being wrong and asked for forgiveness. Congregation called on to work on pool and church yard.

Oct. 13, 1888:- Brother L.W.Hinson excluded at his own request for swearing.

Jan. 18, 1889:- Brother L.W.Hinson restored. Bro Buford Twitty reported self for drinking and was excluded.

Feb. 1889:- Prayer by Brother Sirenus Carnes.

July 13, 1889:- Brother Albert Blackmon was ~~ex~~cluded at his own request for profanity and failing to live a christian life.

Aug. 10, 1889:- "Sister Adeline Hagins reported for joining the Methodist church and excluded."

Sept. 7, 1889:- Messengers to Union meeting elected as follows: Rev.J.S.Croxton, W.C.Hinson, A.J.Small, R.S.Floyd, John Gardner, J.W.Copeland and J.A.P.Blackmon.

Dec. 7, 1889:- Messengers to Union meeting elected : J.S.Croxton, A.B.Ellis, S.F.Blackmon, W.L.Crimminger, A.B.Adams and R.S.Floyd.

April 11, 1890:- Brother John Harper & wife, Charlotte, ask for letter of dismissal.

June 7, 1890:- Resolve that the church approve of the Sunday School at Rich Hill so long as they keep good order.

Nov. 8, 1890:- G.W.Cauthen excluded for joining the Methodist church.

March 7, 1891:- Certain members reported and excluded for gambling, having a "shooting mach", profanity, drunkenness, tipling (taking small drinks); Ellie Caston and Nannie Hinson reported for failing to agree.

May 9, 1891:- Case of Sisters Ellie Caston and Nannie Hinson settled and both forgiven.

Jan. 9, 1892:- Jefferson Blackmon forgiven for engaging in a play.

Feb. 4, 1892:- David Lyles and wife, Elizabeth

FORK HILL CHURCH MINUTES continued

Aug. 13, 1892:- John Twitty (not John W^{son}) and Nannie Hinson reported and forgiven for dancing.

Nov. 12, 1892:- Sister Henrietta Floyd granted a letter of dismissal. (Note by V.C.Floyd, Apr. 10, 1963: Henrietta Floyd was former Henrietta Thompson. She was wife of James W.Floyd. They migrated to Texas about this time. James W.Floyd was brother to Osborn Floyd.)

March 11, 1893:- W.M.Blackmon and wife, Mary E., granted letters of dismissal upon request.

April 8, 1893:- On request letter of dismissal granted to "Queen V.Hinson". (Note by V.C.Floyd, 1963: Queen V.Hinson was wife of Churchwell Hinson who was brother to Reedy and Vanny Hinson. She was the former Queen Victoria Davis from Monroe, N.C. to which place they returned about this time.)

May 13, 1893: Sister Lottie Faile granted a letter of dismissal. (Note: Mrs. John Faile was former Lottie Reeves, daughter of Thomas J. and his second wife, Hannah Belk Reeves.)

July 8, 1893:- First Thursday in August set as date for cleaning off graveyard. Clerk directed to write W.C.Hinson to ask if he intends to pay his pledge. (This case is carried through several months and is twice written as W.C.Hilton but close study seems to indicate it was W.C.Hinson.)

Aug. 12, 1893: "Case of Churchwell Hinson" continued. Clerk directed to write him again. "On motion next Friday is set for finishing the graveyard fence and scouring the church floor".

Sept. 7, 1893:- Case of Bro. W.C.Hinson continued.

Oct. 7, 1893: Case of Bro. W.C.Hinson continued. Bro. J.N.Estridge reported for signing a petition for a dispensary at Kershaw. Delegates elected to Union meeting as follows: Rev. J.S.Croxton, W.J.Vaughn, G.W.Ellis, J.N.Estridge; J.A.Ellis and Willie Crimminger, alternates.

Dec. 9, 1893:- Case W.C.Hinson continued.

Jan. 13, 1894:- W.C.Hilton(Hinson) excluded for not paying his pledge to the church. (They moved to Monroe as has been noted when his wife got her letter from the church. Note by V.C.F., 1963.)

April 7, 1894:- Delegates to Union Meeting as follows: Rev. J.S.Croxton, W.J.Horton, W.L.Crimminger, G.W.Ellis. Committee on hospitality: J.N.Estridge, J.B.Shehane, A.M.Caston, G.W.Ellis and Andrew Adams.

June 9, 1884:- Letter of dismissal granted Jasper Copeland and M.L.Hinson, Jr. (Note by V.C.F.: Jasper Copeland migrated to Okla.)

FORK HILL BAPTIST CHURCH MINUTES, continued

July 7, 1894:- Committee to investigate case of J.B. Shehane and J.T. Copeland recommend that J.B. Shehane be excluded for false testimony against Bro. J.T. Copeland.

Sept. , 1894:- Case Shehane and Copeland reopened. Copeland and Shehane both excluded for not telling whole truth -- one exaggerated other prevaricated in ~~not telling the whole~~ denying having had anything to drink at all. Both excluded.

Oct. 13, 1894:- THE FOLLOWING DISMISSED TO FORM A CHURCH AT WHITE BLUFF: J.N. Estridge, F.A. Estridge, K.T. Estridge, Queen E. Estridge, Duren Lyles, Sara E. Lyles, Henrietta Hinson, W.J. Horton, Isabella L. Horton, Sara A. Horton, Minnie L. Horton, Ellen O. Horton, Thomas E. Williams, Emmer S. Williams, and Almetta C. Sims.

Nov. 11, 1894:- Copeland and Shehane restored to membership.

Mar. 12, 1895:- Bro. S.P. Crimminger elected a deacon.

May 11, 1895:- Wylie Vaughn and wife granted letters of dismissal.

July 13, 1895:- "By order of the church every member of Fork Hill Baptist church is required to enroll their names on the church book so as to have a correct list of the members of the church."

FORK HILL BAPTIST CHURCH ROLL JULY 14, 1895

John Q. Adams
Sarah A. Adams
J.W.C. Adams
Mary E. Adams
A.B. Adams
Bynum Adams
Martha Ann Adams
C.A. Adams

J.A.P. Blackmon
P.B. Blackmon
James W. Blackmon
Amanda C. Blackmon
Robert A. Blackmon
Lizzie J. Blackmon
Amanda J. Blackmon
Ammma A. Blackmon
Sallie Ann Blackmon
John Ann Blackmon(?)
Hasiltine Blackmon
J.T. Blackmon
Ellen (Caston) Blackmon
Eliza Jane Blackmon (D.B.)
Eliza Jane Blackmon (J.R.)

M.A. Blackmon
Sarah F. Blackmon
Susannah R. Blackmon
Lilla L. Baker
Mary A. Blackmon
Sister R.L. Blackmon
Sister M.R. Blackmon
P.B. Blackmon
Sister Mary Jane Baskin
Sister A.E. Baskin
Joel E. Bowers
Emma Bowers
D.C. Baskin
Edward Bowers
Margarita A. Caston
Bro. A.M. Caston
John S. Croxton
Eliza J. Croxton
Oscar C. Croxton
E.E. May Croxton
E.A. Copeland (Betsy)
Lizzie A.J. Connell
S.P. Crimminger
Clara Crimager

FORK HILL BAPTIST CHURCH MINUTES, continued

Lucy E. Crimager
 J.W. Cauthen
 Mary Carter Ja-
 Judah A. Couch
 W.S. Crimager
 B.J.V. Ellis
 SYN. J. Ellis
 S.S. Ellis
 D.A. Ellis
 F.M. Ellis
 G.W. Ellis
 Louisa L. Ellis (Mrs. G.W.)
 Elizabeth Ellis
 G.W. Ellis
 O.C. Hinson
 Louisa H. Hinson
 Dora J. Hinson
 J.B. Hinson
 Mary J. Hinson
 Maggie E. Hinson
 L.P.S. Hammond
 Martha P. Hammond
 Molsey R. Hammond
 J.H. Hinson
 Lizzie Hinson
 I. Della F. Hinson
 J.F. Hammond
 Mary L. Hammond
 John Y. Hammond
 M.L. Hinson
 M.E. Hinson (Sister)
 Julia A. Hinson
 Jemima Hinson
 Sidney Hinson
 Sara J. Kirk
 Isabella Kirk
 Delilah J. Langley
 J.E. Liles
 Amanda Liles
 Violah Liles
 Margarite E. Marshall
 A.J. Mackey
 Arminta M. Mackey
 Alice H. Mackey

Mary L. Mackey (changed to
 Mary Mahaffey)
 Martha W. Robertson
 R.F. Robertson
 T.J. Reeves
 Hannah J. Reeves
 J.J. Reeves
 N.E. Roberson
 Elizabeth P. Roberson
 Sarah M. Roberson
 J.C. Stogner
 Harriet Stogner
 Lizzie L. Stogner
 Mary J. Stogner
 A.L. Stogner
 Cathern Stogner
 J.B. Stogner
 Mary J. Stogner
 W.P. Stogner
 Louise Stogner
 N.B. Small
 Jerusha A. Small
 M.E. Shehane
 Agnes Sims
 G.E. Sims
 Mary A. Sims
 E.J. Sims
 Hahhah R. Small
 Rodah E. Small
 Susannah A. Small
 B.J. Small
 Mary A. Small
 John W. Twitty
 Almetta Twitty
 F.R. Twitty
 Queen M. Twitty
 Martha D. Vincent
 Mary J. Vincent
 J.B. Williams
 Sirena Williams
 Hettie Williams
 Willie Yarbrough

*Catherine Lloyd Stogner
 Benj. Stogner*

Aug. 10, 1895:- Sermon by Pastor, ^RRev. J.S. Croxton, prayer by Bro.

Wylie Vaughn.

Wife of Alfred Stogner & wife of Benj.

FORK HILL BAPTIST CHURCH MINUTES, continued

April 11, 1896:- Sermon by Rev.J.S.Croxton,pastor; prayer by G.W.Ellis.

July 11, 1896:- Community requested to clean graveyard and scour church first Tuesday in August.(Getting ready for August meeting)

May 8, 1897:- "Money collected for an organ" to be turned over to Rev.J.S.Croxton

August 7, 1897:- Delegates to the Union as follows: Rev.J.S.Croxton, John M.Hinson, W.L.Crimager, G.W.Ellis.

The Rev. A.M.Croxton preached a series of sermons for us at Fork Hill commencing August 7, 1897 closing August 13th. He preached with great power & demonstration. The spirit was so apparent that none could doubt.And there were 46 souls added to the church. (Of these forty presented them selves as candidates for baptism as follows:

Cidney Hinson
Charles Ellis
R.L.Sims
Edger Hinson
Amanda Ellis
W.J.Small
Mollie Mackey
C.R.Shehane
K.H.Adams
Henretta Williams
Matilda Caston
Willie J.Yarborough
Ester Roberts
Durham J.Caston(J.D.)
Robert Sims
H.C.Connel
John Vincent
Dixon Ellis
Willie Mackey
John Hinson

Jefferson Couch
Edward Mackey
Lilla Hinson
Samuel Marshall
Edward Adams
Duma Hinson
Della Stogner
Lizzie Hammond
George Hinson
Virgil Hinson
June Hinson
Maud Crimager
Lizzie Small
Samuel Adams
Thomas Mahaffey
Juddy Hinson
Willie Faulkenberry
A.B.Ellis
Charley Mackey
Croxton Small

Sept.11,1897:- O.Croxton excluded for drunkenness.

Nov. 12,1898:- P.B.(Baxter) Blackmon signed a paper relinquishing all interest in the estate of S.J.Blackmon. M.R.Blackmon or J.J.A.P.Blackmon to pay the lawyer's fee of \$12.50.

May 3,1899:- Rev.J.S.Croxton still the pastor.

June 4,1899:- Meeting called to appoint a committee to secure a pastor to fill the unexpired term of the Rev.J.S.Croxton.
(Note by V.C.F.: He died May 24th, 1899.) Committee appointed :

FORK HILL BAPTIST CHURCH MINUTES, continued

M.L.Hinson, G.W.Ellis, T.J.Reeves, these to see Rev.S.N.Watson. This committee reported that Rev.S.N.Watson would preach for ~~the next~~ three Saturdays each month for remainder of year.

July 2, 1899: Committee reported in favor of calling Brother the Rev.D.P.Montgomery for coming year with an offer of \$250 a year.

Sept. 3, 1899:- Committee reported that the Rev. Judson Blackmon had been called with an offer of \$225 for the year.

Sept. 16, 1899:-The following members were granted letters of dismissal: J.W.Blackmon & wife, Amanda; R.A.Blackmon & wife, Lee; J.A.P.Blackmon & wife, M.R.; sister Lizzie Blackmon.

Mar. 10, 1900:- Deacons elected as follows: L.W.Hinson, E.J.Sims, and D.J.Hinson. Woman's Aid Society collected \$3.05 for foreign missions. Resolved, that the Building Committee have the right to sell the old church to the best advantage. The church took up a collection of \$114.85 to be applied to the new building fund.

April 7, 1900:- the old building was sold in lots for \$5.00 & \$10.00. Finance Com. paid \$3.10 on a stove.

Aug. 20, 1900:- Rev.R.J.Blackmon called to be pastor at a salary of \$225 per year.

Sept. 28, 1902: S.S.Officers elected as follows: Supt.: G.W.Ellis; assist supt.: P.E.Blackmon; treas., J.D.Hinson

Aug. 13, 1904:- Rev.R.J.Blackmon tendered his resignation.

Sept. , 1904: Church refused to accept pastor's resignation.

Jan. 13, 1906:- Letters of dismissal granted Brother Durham Caston and wife, Matilda, to unite with the Heath Springs Baptist church.

Feb. 10, 1906:- Brother Jeter Hammond requested letter to unite with the Kershaw Baptist church.

Oct. 28, 1906:- Dixon Ellis and wife Mamie, granted letters of dismissal to unite with the Baptist Church at Heath Springs.

Nov. 10, 1906:The following were granted letters of dismissal to organize a church at Rich Hill: J.W.Blackmon and wife, Amanda; daughters, Sarah and Etta; R.A.Blackmon and wife, Lee; D.T. Blackmon, Dr.L.V.Bishop & wife; W.T.Deese and wife, Alice; W.T. Shehane and wife, Mattie; S.Emmie Shehane and James Shehane. Also Sister Mary Mackey. Sister Pearle Criminger requested letter of dismissal to unite with the Flint Ridge Baptist church.

FORK HILL BAPTIST CHURCH MINUTES, continued

Dec. 23, 1906:- The following were dismissed to unite with the Baptist Church at Rich Hill: S.B. Hammond and wife, Amanda; E. Hammond, Carrie Hammond; Raleigh Hammond and wife, Mary; W.S. Hammond and wife, Mary M. W.S. Hammond was recommended to Rich Hill as a deacon.

July 13, 1907:- W.C. (Bill) Hinson and son, Irby, requested letters of dismissal to unite with the Rich Hill Baptist church.

Sept. 22, 1907:- Rev. T.A. Babney pastor at Fork Hill.

Nov. 9, 1907:- P.B. Blackmon and wife, Jane, request letters of dismissal.

Sept. 12, 1908: Jeff. T. Blackmon still a member at Fork Hill.

May 8, 1909:- Bro. Samuel Watson and wife, Emmie Watson, request letters of dismissal.

Jan. 11, 1888:- Serena Thompson, Mary Blackmon, wife of Miles Blackmon, Mary Jane Miller and Wilford Knight dismissed by letter.
Died: Garrett Sims, Oct. 8, 1882

Serena Carnes, Jan. 11, 1883 (daughter of A.M. Caston)
Juda Ellis, August 19, 1883 (Her tombstone in the Fork Hill cemetery says July 24, 1883. check.)
Bethenia Reeves, June 3, 1884 (This must have been the wife of Elisha Reeves. His mother, Bethenia Williams Reeves, died January 17, 1860 -- Nelson Bell made her coffin on that date.)

Nov. 13, 1880: Dismissed by letter W.L. Blackmon and wife Martha and children, O.C. Blackmon, S.T. Blackmon, Martha A. Steele, Jessie L. Blackmon. (Note by V.C.F.: W. Leroy Blackmon and wife, Martha Hill Blackmon, were ancestors Sadie Blackmon.)

Sept. 12, 1889: R.S. Floyd united with Fork Hill Baptist church. Others baptised were: ~~Garrett Sims~~ and Elizabeth Faulkenberry.

Nov. 12, 1892: Dismissed by letter, Sister Henrietta Floyd. (Note by V.C.F.: This was Henrietta Thompson Floyd, wife of James W. Floyd, son of Aven and Edna Floyd. James and Henrietta Floyd migrated to Texas.)

something copied incorrectly for he was a delegate Sept 7, 1889.